

# 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

# AFTER ACTION MINUTES

# YOUTH ADVISORY COMMITTEE

5:00 pm

October 7, 2002

## **City Council Chambers**

17555 Peak Ave.

Morgan Hill, CA 95037

(408)779-7271

# **Youth Advisory Committee Board Members**

Chair Billy Lewis

Vice Chair Christopher England

Secretary Brittany Bach
Web Master Nick Singh
Historian Stephanie Chang
Historian Lynne Tainter
Committee Member Jonathan O'Mahen

Committee Member Christopher Van Keulen

Committee Member Lauren Vu

## **Youth Advisory Committee Associate Members:**

Bryson Bailey, Sima Bhalala, Mary Lewis, Devin McCutchen and Joseph Shapero.

# 5:10 P.M. CALL TO ORDER

#### **ROLL CALL ATTENDANCE**

**Board Members Absent:** Christopher Van Kuelen **Associate Members Absent:** Bryson Bailey & Mary Lewis,

#### **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

Recreation Supervisor Therese Lugger

# **PLEDGE OF ALLEGIANCE**

Lead by Member Lewis

## OPPORTUNITY FOR PUBLIC COMMENT

Council Member Steve Tate showed up to thank all Youth Advisory Board and Associate members who did face painting in the Family Event, Social Movie Night at Britton Middle School. He was so proud of all the members for all the good and hard work they did on that night.

#### **VERBAL REPORTS**

## 1. CORNERSTONE Y.E.S. MEETING REPORT

Annual Conference November 7, 8, & 9 in Minnesota, Member Bach will be attending. Next meetings October 14 & 28 at 4pm, Villas Conference Room.

Board Member Bach reported that Terri Nelson, YMCA Director will not be going.

#### 2. TASTE OF MORGAN HILL SEPT. 28 & 29.

There was a good turn-out of children on Saturday and Sunday for face painting and animal balloons. Members participating were: Shapero, Singh, Bach, England, Bhalala, Vu, Chang, and Tainter. Everyone did a great job and had a good time.

#### 3. LEAGUE OF CITIES CONFERENCE

Members Lewis and England reported on the conference October 3-5, 2002 in Long Beach Members responsibility is to report back to the YAC, PRC and City Council.

Board Member Lewis and England reported that there were few workshops focus on youth related topics. Workshops attended were: Parks, Recreation and Community Services Department, Engaging the future: Youth Involvement in Your City and Environmental Justice Good planning for the Future. Members Lewis and England gave reports on the workshops they attended

## 4. SKATE JAM, 10/12/02 SUB-COMMITTEE

Sponsorship contacts, vendors, music, judges, raffles item, trophies, registrants and other. Board Member Lewis proposed to change the day to Saturday, October 26 due to the low enrollment of participants. Motion made by Board Member McCutchen to change the day to Sat, Oct 26. The motion was seconded by Board Member Singh. Motion carried 7:1

## 5. CULTURAL DANCE SHOW, DEC. 8, 2002, 7-9PM or 6-8PM?

Next meeting is Wednesday, October 9 at 5:15pm. One response has been received. See the attached mailing list.

Staff Member Lugger reported receiving 3 entries to date with a response deadline October 11.

#### 6. YAC MEMBERS CONTACT LIST

Staff Member Schoenduve reported that she updated the list and gave it to all the YAC Members and this list is for internal use only.

#### 7. SHARKS GAME FOR SPRING

Staff Schoenduve reported that the first option for Saturday, March 29 was sold out, but we could order the 25 tickets for the second option on Saturday, March 22 at 7:30 pm to see Sharks against Anaheim. The tickets are free for the Board and Associate Members and \$38 friends and families.

# 8. DINNER & A MOVIE NIGHT DATE CHANGE TO OCTOBER 25, AT MT. MIKE'S PIZZA, 6PM.

Staff Member Lugger reminded all Members of this event and encouraged everyone to bring a friend along.

#### CONSENT CALENDAR

# 1. APPROVAL OF MINUTES OF SEPTEMBER 9, 2002

Board Member England made a motion to approve the minutes and seconded by board Member O'Mahen. Motion carried 8:0

#### **BUSINESS:**

#### 2. COMMUNITY & CULTURAL CENTER GRAND OPENING WEEK TEEN ACTIVITIES

**Recommended Action: Discuss** what activities should be presented and if YAC would like to host the Teen Night Activities and the Teen Dance.

Board Member Lewis suggested to have the Teen Dance on Saturday, December 14 from 7:00 pm to 9:00 pm, after the Holiday Parade. Motion made by Board Member Singh and seconded by Member England. Motion carried 8:0

# 3. Y.E.S. CORNER IN THE MORGAN HILL TIMES, BRITTON AND LIVE OAK SCHOOL PAPERS

**Recommended Action: Discuss** if this is something the YAC would like to do and appoint someone to coordinate this job.

Staff Member Lugger explained that the Y.E.S. Committee would like to have a Y.E.S. Corner that will list youth activities, Y.E.S. and YAC meetings and features one of the 40 development assets each month, would someone like to volunteer to type the press release? Board Member England volunteered to write the articles. Motion made by England and seconded by Board Member Singh. Motion carried 8:0.

## 4. MORGAN HILL ACCESS TELEVISION

**Recommended Action: Discuss** the level of interest there is to find out more about the video programming opportunities for teens through the MHAT.

Board Member O'Mahen mentioned that he is currently taking a television class and it is really interesting. He also mentioned that he is interested in learning more about MHAT. Member O'Mahen made a motion to find out more about MHAT and to report back at one of the YAC meetings. Motion seconded by England. Motion carried 8:0

## **ANNOUNCEMENTS**

Skate Jam was changed to Saturday, October 26, 10-2pm. Cultural Dance Show meeting is scheduled for Wednesday, October 9 at 5:15PM and El Toro Room

# REQUESTS FOR FUTURE ITEMS

Board Member England made a motion to have another FUNDRAISER discussion for YAC meeting on November 4, 2002. The motion was seconded by Board Member Singh. Motion carried 8:0

**ADJOURNMENT** to the sub-committee work meeting to make assignments for the Skate Jam. The next regular scheduled meeting is November 4, 2002 at 5:00 PM, City Council Chambers.

A motion was made by Member England and seconded by Member Bach to adjourn the meeting. Motion carried 8:0 and meeting adjourned at 6:30 pm.

Minutes Taken by: Board Member Bach Date: 10/7/02

**Typed and formatted by:** Staff Member Schoenduve Date: 10/14/02